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## U.S. UTILITY Patent Application

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|    | 10049890                      | 02/13/2002                          | 604                       | 134                        | 3763   | Gha          | Jooria va          |                  |  |  |  |
|    | **AP!'LICANTS: Crocker Peter; |                                     |                           |                            |        |              |                    |                  |  |  |  |
|    |                               | G DATA VERIFIED<br>TION IS A 371 OF |                           | 00/030 <del>8</del> 1 08/1 | 4/2000 |              |                    | ļ                |  |  |  |
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|    | oreign priority claim         | OT PUBLISH -                        |                           | RESCINE                    |        | IA TTO DAY   |                    |                  |  |  |  |
| 35 | USC 119 conditio              |                                     | □ yes 0<br>□ yes 0<br>als |                            |        | IPL-2-PCT    | Y DOCKET NO        |                  |  |  |  |
| Ti | TLE : Injection               | means                               |                           |                            |        | <u> </u>     |                    |                  |  |  |  |
|    |                               |                                     | BEST                      | AVAI                       | LAF    | P.S.DEPT. OF | CONTINUE TO PARTY. | 436L(Rev. 12-94) |  |  |  |
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| NOTICE OF ALL | OWANCE MAILED |   | CLAIMS ALLOWED       |           |                     |  |  |  |
|---------------|---------------|---|----------------------|-----------|---------------------|--|--|--|
|               |               | Assistant Examiner  | Total Claims         |           | Print Claim for O.G |  |  |  |
| ISS           | UE FEE        |   | DRAWING              |           |                     |  |  |  |
| Amount Due    | Date Paid     | 7   | Sheets Drwg          | Figs.Drwg |                     |  |  |  |
|               |               | Primary Examiner  |                      |           | _!                  |  |  |  |
| TERMINAL      |               | PREPARED FOR ISSUE  | Application Examiner |           |                     |  |  |  |
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